



## Town of Watertown Connecticut

Planning and Zoning, Zoning Board of Appeals,  
Conservation Commission/Inland Wetland Agency

**Watertown Municipal Center**

61 Echo Lake Road

Watertown, CT 06795

Telephone: (860) 945-5266

Fax: (860) 945-4706

Website: [www.watertownct.org](http://www.watertownct.org)

**THIS MEETING WILL BE AN IN-PERSON MEETING AND WILL ALSO BE AVAILABLE VIA ZOOM IN LISTEN ONLY MODE.**

**A LINK WILL BE POSTED ON THE DAY OF THE MEETING. PLEASE SEE [WWW.WATERTOWNCT.ORG](http://WWW.WATERTOWNCT.ORG) UNDER THE CALENDAR OF MEETINGS**

**TOWN OF WATERTOWN  
CONSERVATION COMMISSION & INLAND WETLANDS AGENCY  
MEETING AGENDA**

**Thursday, February 12, 2026, 6:30 p.m.**

**Town Council Chambers, 61 Echo Lake Road – Watertown, CT**

***Hybrid Meeting***

- 1. Call to Order**
- 2. Roll Call**
- 3. Public Participation**
- 4. Approval of Minutes**
  - a. Regular Meeting January 8, 2026
- 5. Public Hearing**
  - a. **App #2025-18 – Henry Berberat – 7 Caruso Drive:** Demolition and reconstruction of a single-family house, and installation of a seawall, dock, and creation of beach area. *Application received on 10/9/25, site walk held on 11/8/25, public hearing opened and continued on 1/8/26.*

**6. Pending Applications**

- a. **App #2025-18 – Henry Berberat – 7 Caruso Drive:** Demolition and reconstruction of a single-family house, and installation of a seawall, dock, and creation of beach area. *Application received on 10/9/25, site walk held on 11/8/25, public hearing opened and continued on 1/8/26.*

**7. New Applications**

- a. **App #2026-01 – Geoffrey Miko – 54 Rockdale Avenue:** Build a 16' x 20' addition to an existing garage. *Application received 2/12/26.*
- b. **App #2026-02– TFF Services LLC – Tyler Falcone, 30 Bussemey Avenue, Oakville,** Placement of boulders to mitigate further erosion to the back of Turkey Brook. *Application received 2/12/26*
- c. **App #2026-03 – Taft School – 110 Woodbury Road:** Construction of two new 10,546 ft<sup>2</sup> dormitories along with associated site improvements and utility infrastructure. *Application received 2/12/26.*

**8. Old Business**

**9. New Business**

**10. Correspondence and Bills**

- Connecticut Land Conservation Council dated January 5, 2026
- CAWS Annual Meeting and Wetlands Conference March 4, 2026

**11. Public Participation**

**12. Reports**

- a. Officer and Committee Reports
- b. Chairperson's Report
- c. Staff Reports

**13. Election of Officers**

- President, Vice President, & Secretary

**14. Annual Bylaw Review**

**15. Adjournment**